

Vrije Universiteit Amsterdam August 27-31, 2018

Searching for
Belonging



Fernando & Co: Getting Together

August 27, 2018

Intro: overview



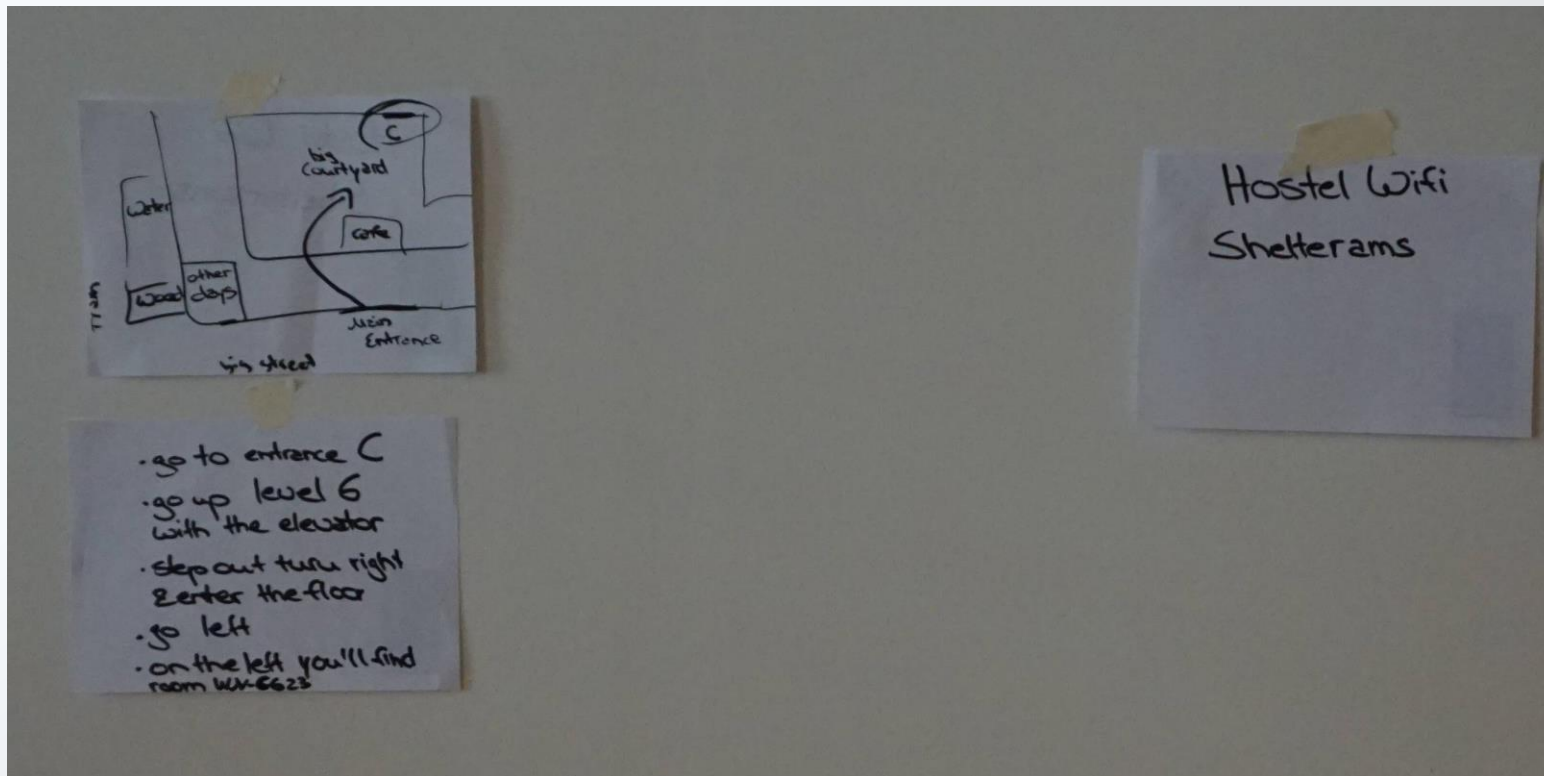
Getting in contact



Getting in contact



Marles instructions



Kübra Gümüşay: Speaking, Existing & Belonging

August 28, 2018

Kübra:



Small group work:



Small group work:



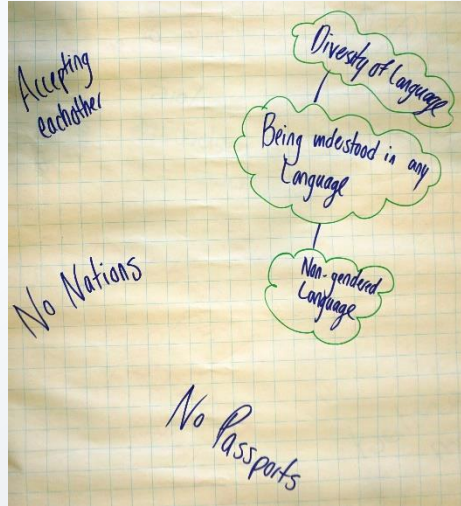
Results:

belonging
= nurturing relationships
(with people, with the universe, with nature...)

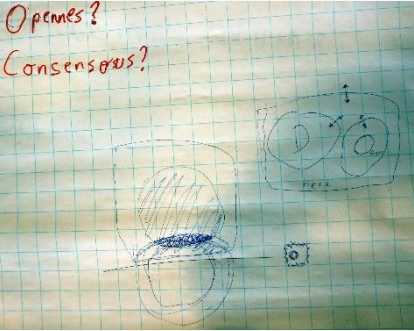
"We're all humans"
 ↳ viewing & accepting each other as such
 ↳ treating each other based on this

THE RIGHTS & MEANS TO PARTICIPATE

- being listened to & to listen
- being able to speak up



- 1) arts life → experience feelings more important than thoughts?
- 2) stories → accessible spaces
- 3) commercial / pictures
- 4) best practices
- 5) Who are the ^{problems?} owners?
- 6) is there something you could call 'core values'
- 7) importance of change!
open heart & mind
- 8) be aware of losing language

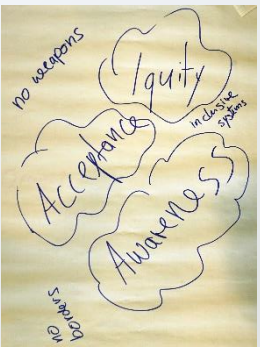


a thinking paradigm w/out categories.
one ~~exists~~

everyone is responsible for everyone

befriend with the unlike, so there is no unlike anymore / embracing the unlike truly.

for just you belong to the other be there



- Games
- Food
- Non-verbal communication
- Problem solving
- Dance

Small group work:



Good bye



Elaine Enns & Chad Myers

What We Walk With and Into

August 29, 2018

Landlines



Break



Bloodlines



Exercises



Songlines



An Evening in the Mennonite Church

August 29, 2018

Mennonite hospitality



Music language



Manuela Kalsky

Multiple Cultural and Religious Belongings

August 30, 2018

Visiting Places of Visible Migration and Places of Belonging in Amsterdam: World House



**August 30
2018**

World House



Hospitality



World House



Jewish Community in Amsterdam



The Group in the World House



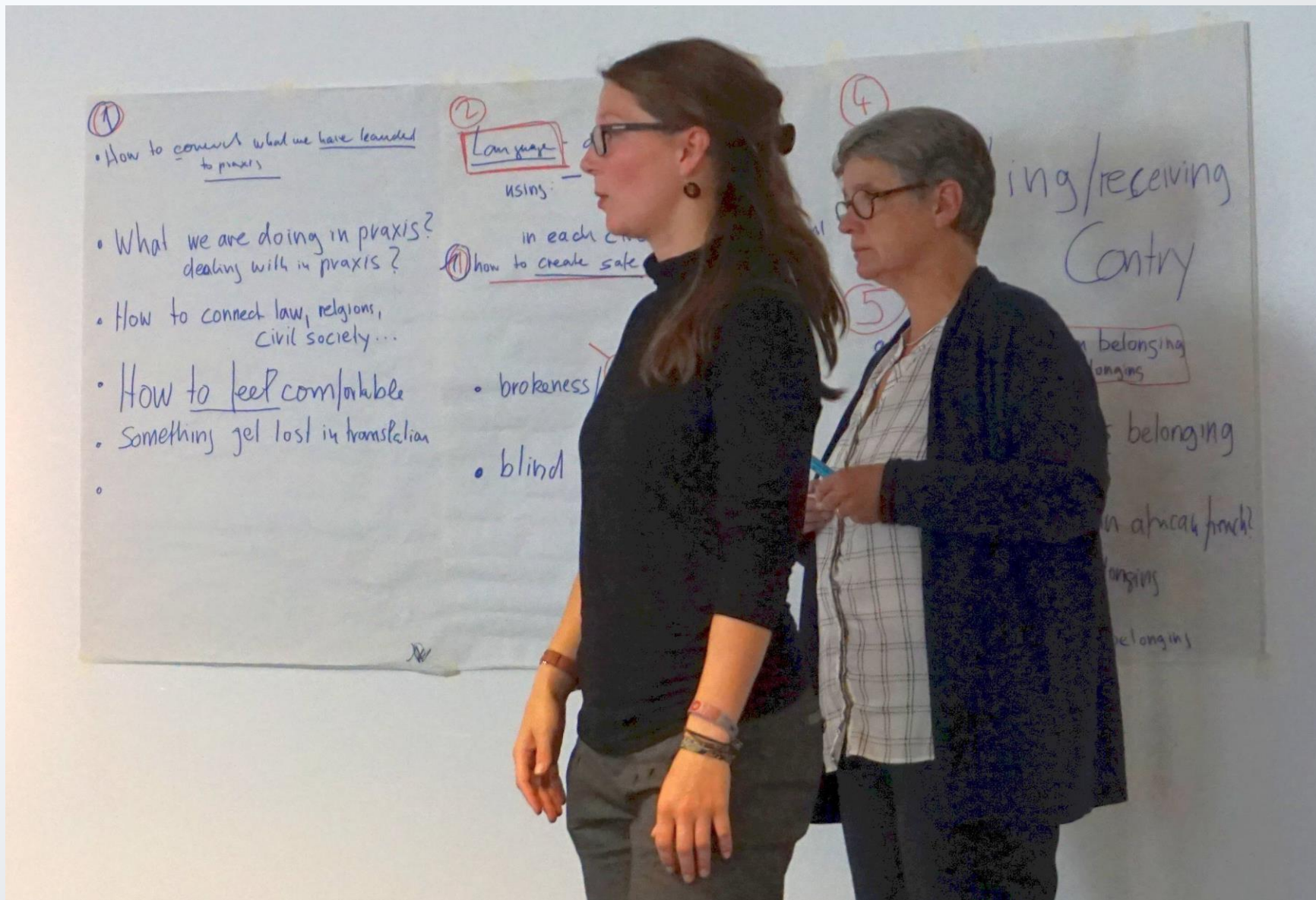
Julia Freund, Marle Schuhmann

Marie Anne Subklew-Jeutner & Hartwig Spitzer

Sharing Insights

August 31, 2018

Clusters of issues



Clusters of issues



Clusters of issues

① How to connect what we have learned to praxis

- What we are doing in praxis?
dealing with in praxis?
- How to connect law, religions, civil society...
- How to feel comfortable
- Something get lost in translation

② Language - different Boxes, context

using: — in families
religios groups
friends

in each circle we use different languages

③ how to create safe spaces

- brokenness/④
- blind spots / perceive what is going on

④ hosting/receiving Country

⑤ emancipation from belonging
be liberated from belonging

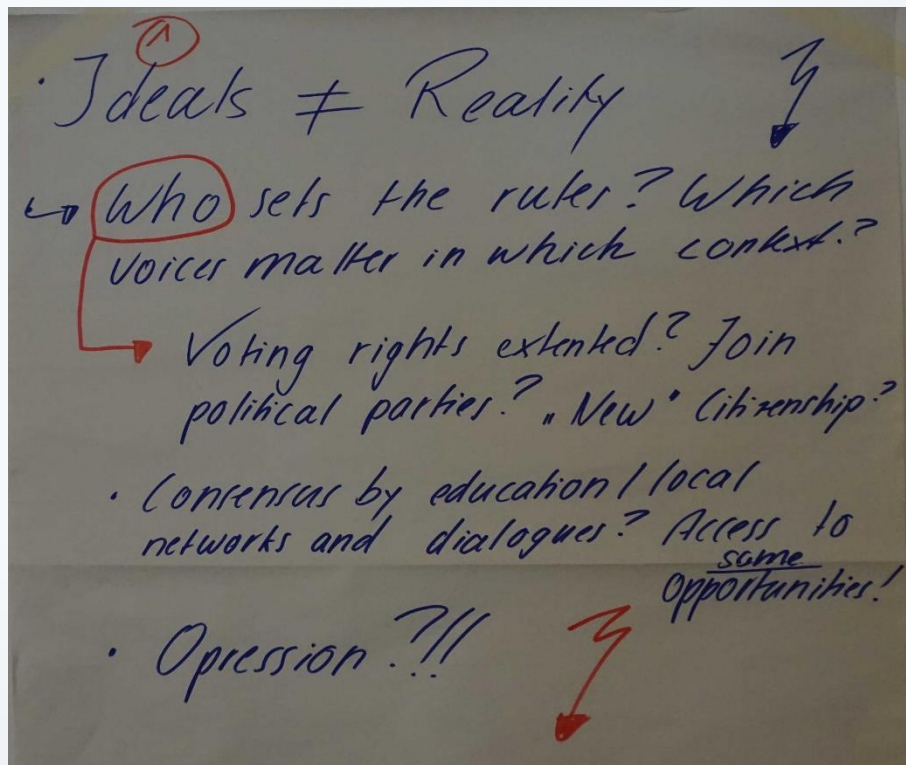
⑥ multiple religions belonging

can you be an atypical french?
multiple culturell belonging

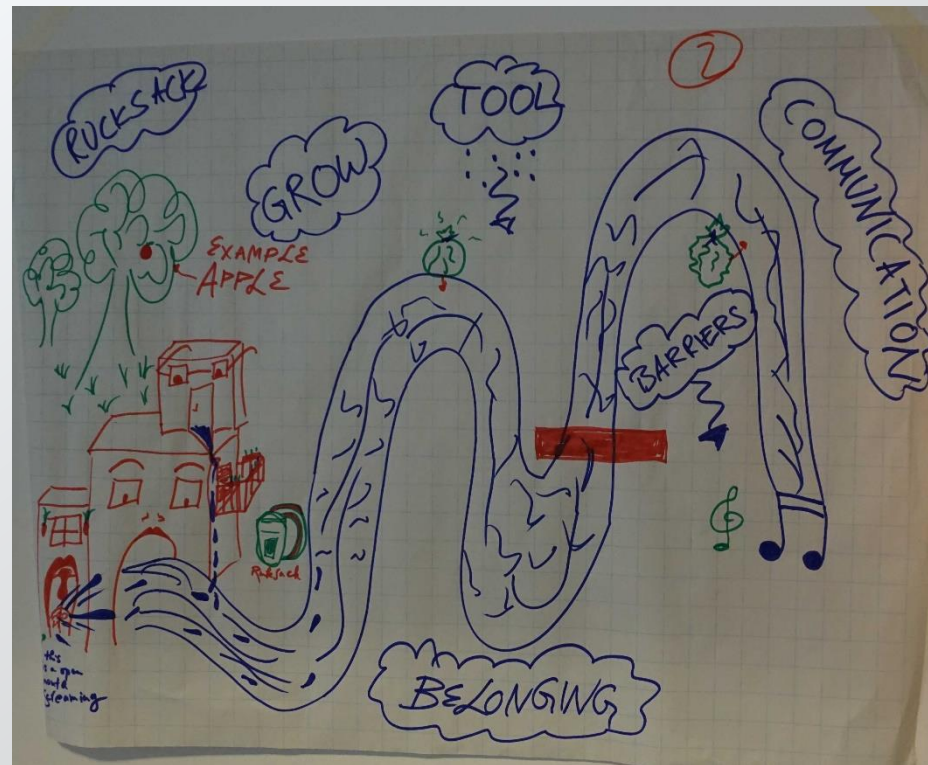
• expectation of interaction and belonging

Results of small-group work: group 1 & 2

Action



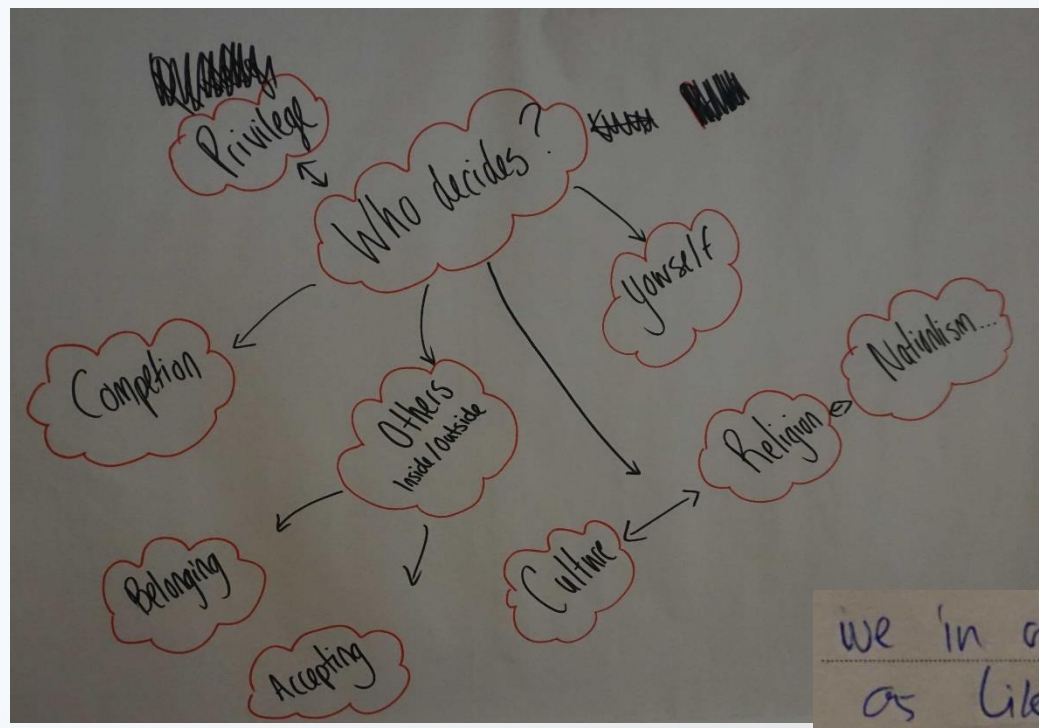
Language



Results of small-group work: group 3 & 4

??

Hosting Country



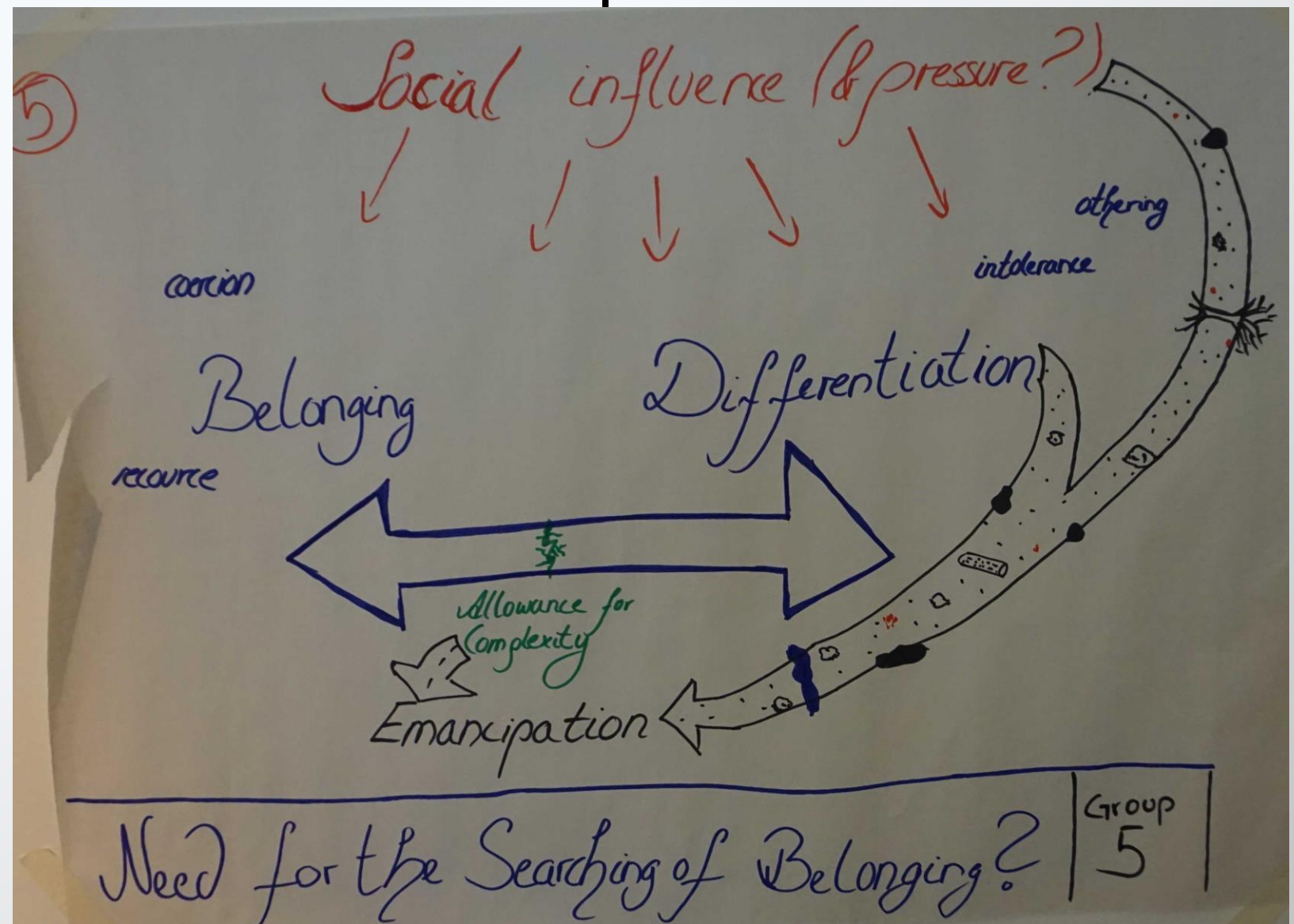
belonging

Fragile Identity
To see The Other

we in ourselves contain be, becoming
as likeness and always longing
equal the unlike or the other.
So that we've to broader
the circle, share the power, ~~as~~
as a way to realize our
Fragile identities.

Results of small-group work: group 5

Emancipation



Feedback



The Group



Quotes & literature

"Ambassadors
of Reconciliation"
China and
the West

Audre
Lord
"From Translators
of silence into language
and Action"

Anne Garréta, SPHINX,
- Deep Vellum Publishing 2015. (Eng)
- edition fünf 2016. (Ger)
- Grasset 1986. (Fra)

Exit Racism
(Tupac Opatte)

Sabine Bode
1. Die Kriegsgeneration
2. Die Kriegsewige-
Generation

Go, Went,
Gone
Jenny Erpenbeck
(a novel)

Climate Change
Ngozi Adichie

Sharon Abramowitz: Searching for the
Normal in the Wake
of the Liberian War
(2014)

Grada Kilomba
Plantation Memories

» MUSLIMS SHOULDN'T
HAVE TO BE "GOOD" TO
BE GRANTED HUMAN
RIGHTS « - SARA YASIN
BUZZFEED NEWS